



Please contact the campus supervisor if you have a question concerning textbooks. If you **DO NOT** see the course listed, then the course **DOES NOT REQUIRE** a textbook.

Core Campus – **Amanda Rauls - 501.477.2781**

CTE Campus - **James Malcom - 870.246.3077**

Concurrent Credit Campus - **Lora Hicks - 870.367.4848 or 870.367.4884**

Many textbooks are available with an eBook Edition. **If purchasing the eBook/eText Editions, please ensure that students have internet access outside of the school day to access the content or if the content can be downloaded and saved on an eReader, iPad or laptop computer. Each individual school must make this decision.**

Schools may contact the Educator’s Book Depository at **501.490.0007** to order the course materials for the students. **Please order enough of each series so that the facilitators and students have the required book, and if required, the workbook and materials.**

Many classes will require access to online programs. Each course will have a “white-list” for the online sites for each course. Your technology department will need to whitelist these sites for student access. For those sites that require a license, Virtual Arkansas has purchased the student licenses for students to access the sites. Each course syllabus will list the specific web programs required and teachers will assist students in creating access profiles.

If a class requires content from [SAS Curriculum Pathways](#), this is a free online subscription. The unique Virtual Arkansas student login is **VirArk14**. A password is not required.

Some Math and Science classes will require that MathType be installed on the student computers. Virtual Arkansas licenses this software and it may be downloaded from [Design Science](#). Contact Virtual Arkansas for the license key to fully install the software.

**Each student** will need a networked computer, **a headset with a microphone and a webcam to participate in the scheduled interactive class periods**, listen to podcasts, video modules, and to complete listening/speaking assessments.



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2017 – 2018 CORE REQUIRED TEXTBOOKS AND RESOURCES

ADVANCED PLACEMENT

AP Calculus AB	Calculus: Graphing, Numerical, Algebraic - 4th Edition Finney, Demana, Waits, Kennedy MathType AP Calculus students will need a TI-84Plus/Silver Plus/Plus C Silver Edition.	ISBN 978-0-133-18074-9  Free Download Please ensure the calculator has the latest operating system.	<a href="#">Amazon</a> or <a href="#">Pearson</a>  To update the calculator OS, go to <a href="http://ww35.ticares.com/">http://ww35.ticares.com/</a> .
AP Computer Science A	NO TEXT REQUIRED		
AP Environmental Science	NO TEXT REQUIRED		
<b>AP Language &amp; Composition Required Novels</b>			
	<i>5 Steps to a 5 AP English Language</i> , 2 <sup>nd</sup> Edition	ISBN 978-0-071-50931-2	<a href="#">Amazon</a> or <a href="#">McGraw-Hill</a>
Module 2	<i>The Crucible</i> by Arthur Miller	ISBN 978-0-142-43733-9	
Module 4 – <b>ONE</b> of these non-fiction pieces	<i>Zen in the Art of Writing</i> by Ray Bradbury <b>OR</b> <i>On Writing Well</i> by William Zinsser	ISBN 978-0-553-29634-1 ISBN 978-0-060-89154-1	
Module 6	<i>Their Eyes Were Watching God</i>	ISBN 978-0-061-12006-0	
Module 7 – Students choose <b>ONE</b>	<i>Narrative of the Life of Frederick Douglass</i>	ISBN 978-0-486-28499-6	<a href="#">Amazon</a> available FREE online <a href="#">Amazon</a> <a href="#">Amazon</a> <a href="#">Amazon</a>
	<i>A Work in Progress: A Memoir</i>	ISBN 978-1-476-79161-6	
	<i>The Reason I Jump: The Inner Voice of a Thirteen-Year-Old Boy with Autism</i>	ISBN 978-0-812-98515-3	
	<i>The Color of Water: A Black Man’s Tribute to His White Mother</i>	ISBN 978-1-594-48192-5	
	<i>Reading Lolita in Tehran</i>	ISBN 978-0-812-97930-5	
Module 8 - Students choose <b>ONE</b>	<i>The Glass Castle: A Memoir</i>	ISBN 978-0-743-24754-2	<a href="#">Amazon</a>
	<i>Pilgrim at Tinker Creek</i>	ISBN 978-0-062-56466-5	<a href="#">Amazon</a>
	<i>Nickel and Dime: On (Not) Getting By in America</i>	ISBN 978-0-312-62668-6	<a href="#">Amazon</a>
	<i>Mountains Beyond Mountains: The Quest of Dr. Paul Farmer, A Man Who Would Cure the World</i>	ISBN 978-0-812-98055-4	<a href="#">Amazon</a>
	<i>The Devil in the White City: Murder, Magic, and Madness at the Fair that Changed America</i>	ISBN 978-0-375-72560-9	<a href="#">Amazon</a>
	<i>Killing Kennedy: The End of Camelot</i>	ISBN 978-0-805-09666-8	<a href="#">Amazon</a>
	<i>Up from Slavery: An Autobiography</i>	ISBN 978-0-486-28738-6	<a href="#">Amazon</a> available FREE online
	<i>I am Malala: The Girl Who Stood Up for Education and Was Shot by the Taliban</i>	ISBN 978-0-316-32242-3	<a href="#">Amazon</a>
<b>AP Literature &amp; Composition Required Novels</b>			
	<i>Grapes of Wrath</i> by John Steinbeck		
	All other materials will be available online.		



## 2017 – 2018 CORE REQUIRED TEXTBOOKS AND RESOURCES

ADE Enhanced AP U. S. Government and Politics	<i>Government in America : People, Politics, and Policy</i> , 15 <sup>th</sup> Edition – <b>Please DO NOT order the e-book.</b>	ISBN 978-0-13-256693-3	<a href="#">Amazon</a> or <a href="#">Pearson</a>
	<i>American Government: Readings and Cases</i> .19 <sup>th</sup> Edition. <b>Please DO NOT order the e-book.</b>	ISBN 978-0-205-11614-0	<a href="#">Amazon</a> or <a href="#">Pearson</a>
AP U.S. History	<i>By the People: A History of the United States</i> , AP Edition. <b>We recommend students have the hardback text for this class and not the e-book.</b>	ISBN 978-0-131-36618-3	<a href="#">Amazon</a> or <a href="#">Pearson</a>
AP World History	<i>Ways of the World: A Global History with Sources</i> , 2nd AP Edition	ISBN 978-0-312-58350-7	<a href="#">Amazon</a> or <a href="#">Bedford, Freeman &amp; Worth</a>

### ENGLISH LANGUAGE ARTS (PLEASE ORDER THE NOVELS PRIOR TO CLASSES BEGINNING.)

English 10 Embedded Oral Communication	<i>Things Fall Apart</i> by Chinua Achebe	ISBN 978-0-385-47454-2	<a href="#">Amazon</a> or <a href="#">Barnes &amp; Noble</a>
English 9	<i>To Kill a Mockingbird</i> <i>A Raisin in the Sun</i>	ISBN 978-0-446-31078-9 ISBN 978-0-067-97553-3	<a href="#">Amazon</a> <a href="#">Amazon</a>

### FINE ARTS

Grade K – 4 Visual Art Visual Art Grade 5, 6, 7 & 8	NO TEXT REQUIRED		K - 6 Grade <a href="#">Supplies List</a> 7 & 8 Grade <a href="#">Supplies List</a>
Art Appreciation and American Identity	Students will need access to a digital camera and the ability to upload digital photos. A phone camera is acceptable.		
Art + Process: Creating a Body of Work	NO TEXT REQUIRED		<a href="#">Supplies List</a>
Art I	NO TEXT REQUIRED		<a href="#">Supplies List</a>
Visual Arts Appreciation	NO TEXT REQUIRED		

### FOREIGN LANGUAGES

German I	<i>Komm Mit! Level 1</i> , 6 <sup>th</sup> Edition, Holt, Rhinehart, Winston	ISBN 978-0-030-37254-4	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German I Workbook	<i>Komm Mit! Level 1: Grammatickheft</i> , 3 <sup>rd</sup> Edition	ISBN 978-0-030-65008-6	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German II	<i>Komm Mit! Level 2</i> , 6 <sup>th</sup> Edition, Holt, Rhinehart, Winston	ISBN 978-0-030-37256-8	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German II Workbook	<i>Komm Mit! Level 2: Grammatickheft</i> , 3 <sup>rd</sup> Edition	ISBN 978-0-030-65013-0	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>

### MATHEMATICS

**All math students will need the TI-84 Plus Graphing Calculator or higher. Schools must ensure all students have 24-hour access to the calculators and that batteries are also supplied.**

### SCIENCE

**All Chemistry & Physics students will need the TI-33xIIs Scientific or the TI-84 Plus Graphing Calculator**



## 2017 – 2018 CORE REQUIRED TEXTBOOKS AND RESOURCES

<b>Earth Science Labs</b>	All labs will be completed online.		
<b>Physics Lab Software</b>	Graphical Analysis 3.2 or higher for Windows and Mac	This software is provided and can be downloaded from within the course information area. <b>There is no charge for this material. The password is cellular.</b>	
<b>Physics Lab Materials</b>	Ruler, protractor, scientific calculator, meter stick, string, & objects with a circular surface (can of soup, bicycle tire, lids, drinking glass, etc.), masking or cellophane tape, superball or other small ball, stopwatch, tennis ball, chalk, 3x5 cards, glass, penny, small juice glass or a small, clear plastic container, thermometer, ice cubes, Styrofoam cup, measuring tape, ruler, paper clips, rubber band, string, sand or fine dirt, cellophane, newspapers, glass baking dish, 200 pennies.		
<b>All Chemistry &amp; Physics students will need the TI-33xIIs Scientific or the TI-84 Plus Graphing Calculator</b>			

### SREB LITERACY OR MATH READY

<b>Literacy Ready</b>	<p><b>Literacy Ready Interactive Academic Notebooks English Units 1 and 2</b></p> <p>The following two texts are required for students for the English units in this course:</p> <p><b>Unit 1</b> –<i>The Shallows: What the Internet Is Doing to Our Brains.</i> Carr, Nicholas. W.W. Norton &amp; Co, 2010.</p> <p><b>Unit 2</b> –<i>Ubik.</i> Dick, Phillip K. Mariner Books, 2012.</p> <p>These books are available at online retailers such as Amazon, EBay, Barnes and Noble or on iTunes for less than \$15 each. Paperback versions are the least expensive.</p>	<b>Materials are available FREE of CHARGE at the SREB website.</b>	<a href="#">SREB</a>
<b>Math Ready</b>	<i>Math Ready V2 The Student Manual</i>		<a href="#">SREB</a>



**AGRICULTURE, FOOD AND NATURAL RESOURCES**

<b>Agricultural Business Management</b>	<i>Farm and Ranch Business Management: An Introduction to Sound Management Practices, 7<sup>th</sup> Edition</i>	ISBN 0-86691-404-8	<a href="#">John Deere Publishing</a>
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**ARTS, A/V, TECHNOLOGY AND COMMUNICATIONS**

<p><b>ALL</b> Photography classes (Fundamental, Intermediate, and Advanced) require EACH student to have a camera with Manual settings (i.e. you are able to change the Aperture, Shutter Speed and ISO independently). A digital SLR camera is recommended for the Fundamentals of Photography class but not required – see option 2.          FOR Intermediate and Advanced Photography – students <b>MUST</b> have a digital SLR to enroll in the class.</p>			
<b>Fundamentals of Photography</b>	<p><b>Option 1:</b> A Digital SLR Camera with a wide angle and telephoto lens.          Ex: Canon or Nikon</p>	<p><b>Option 2:</b> Advanced Point and Shoot Camera with Manual Settings</p>	
	A camera bag	Any camera bag that will fit the above cameras. The ones for the DSLRs are called Gadget bags.	
	SDHC Memory Cards – at least 4GB or larger		
<p>Adobe Photoshop CS5 or higher, <b>preferably Adobe Photoshop CC</b>, installed on each computer. Please purchase the textbooks below that matches the version of Photoshop installed on the student computers.</p>			
	<i>Adobe Photoshop CS5 Revealed, 1<sup>st</sup> Edition</i>	ISBN 978-1-111-13038-1	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Adobe Photoshop CS6 Revealed, 1<sup>st</sup> Edition</i>	ISBN 978-1-133-69322-2	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Adobe Photoshop Creative Cloud Revealed, 1<sup>st</sup> Edition</i>	ISBN 978-1-305-26053-5	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
<b>Mat Cutter</b>	<i>17196-4501 Logan 450-1 Artist Elite Mat Cutter</i>		\$167.95 <a href="#">Dick Blick</a>
<b>Mat Boards</b>	<i>32x40 Black Matboards – 1-2 per student</i>		<a href="#">Dick Blick</a>
<b>Intermediate Photography</b>	<p><b>Fundamentals of Photography is a PREREQUISITE to enroll in this class. All students will shoot with a digital SLR camera and will use the same software and books listed with the Fundamentals of Photography class.</b></p>		
<b>Advanced Photography</b>	<p><b>Intermediate Photography is a PREREQUISITE for this course. All students will shoot with a digital SLR camera and will use the same software and books listed with the Fundamentals of Photography class.</b></p>		
<b>Intermediate/Advanced Photography</b>	<i>Speedlight (An External Flash) that mounts to the hot shoe of DSLR.</i>		
	<i>Raya 5-in-1 Collapsible Reflector Disc (42")</i>		<a href="#">BH Photovideo</a>

**FINANCE**

<b>Computerized Accounting I</b>	Century 21 Accounting: General Journal, 10th Edition (Student Edition + Aplia)	ISBN 978-1-305-51704-2	<a href="#">Educator's Book Depository</a>
<b>Computerized Accounting II</b>	Century 21 Accounting: Advanced 10th Edition (Student Edition + Aplia)	ISBN 978-1-305-70737-5	<a href="#">Educator's Book Depository</a>



## 2017 – 2018 CTE REQUIRED TEXTBOOKS AND RESOURCES

This is a bundle containing printed text and Aplia online working papers.	
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### HEALTH SCIENCE

<b>Abnormal Psychology</b>	Abnormal Psychology, 9 <sup>th</sup> Edition	ISBN 978-1-464-17170-3	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">MacMillan</a>
<b>Foundations of Health Care</b>	Diversified Health Occupations, 8 <sup>th</sup> Edition	ISBN 978-1-305-50951-1	<a href="#">Book Depository</a> or <a href="#">CENGAGEbrain</a> or <a href="#">Amazon</a>
<b>Foundations of Sports Medicine</b>	Principles of Athletic Training: A Competency-Based Approach, 15 <sup>th</sup> Edition	ISBN 978-0-078-02264-7	<a href="#">Book Depository</a> or <a href="#">Amazon</a>
<b>Introduction to Medical Professions</b>	Diversified Health Occupations, 8 <sup>th</sup> Edition	ISBN 978-1-305-50951-1	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
<b>Human Anatomy and Physiology</b>	Hole's Essentials of Human Anatomy and Physiology, 13 <sup>th</sup> Edition	ISBN 978-0-073-37827-5	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>
The following items are required for the <b>Human Anatomy and Physiology</b> class. Some items may be available in your biology, life science, or health classrooms. Budget models are fine, but please make sure that you order the <b>CORRECT</b> size as requested. Please be aware that some inexpensive models are miniature versions and will not contain the required details. When ordering, please be careful to note sizes and quality of the items before purchasing.			
<b>Model of Skull –</b>	life sized with movable jaw and visible suture lines, with or w/o cervical vertebrae		<a href="#">Anatomy Warehouse</a> or <a href="#">Amazon</a>
<b>Model of Heart –</b> dissectible into 2 parts	Budget Life-size Heart Model	Item #CH7, 3 ¼" x 3 ¼" x 6"	<a href="#">Shop Anatomical</a> or <a href="#">Amazon</a>
<b>Skeleton –</b> life sized preferred <b>MUST BE AT LEAST 33" tall with ridge details on bones</b> . Tiny Tim @ 16" is <b>NOT ACCEPTABLE</b>			
<b>Human Behaviors and Disorders</b>	Same Text used for Abnormal Psychology		
<b>Medical Procedures</b>	Diversified Health Occupations, 8 <sup>th</sup> Edition	ISBN 978-1-305-50951-1	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
The school will be responsible for blood pressure cuffs, stethoscopes, thermometers and covers, sterile gauze, sterile gloves, non-sterile gloves, 4 x 4 gauze, roll gauze or kerlix to be used for first aid and CPR mannequins. Mannequins, blood pressure cuffs, stethoscopes, and thermometers are one time purchases.			
Resuscsci Face Shields, Manikin Use	36 per box		<a href="#">School Health</a> or <a href="#">National Safety Council</a>
Little Anne Adult CPR Manikin – <b>one manikin for every 2 – 3 students</b>			<a href="#">Laerdal</a> or <a href="#">School Health</a>
Little Anne Adult CPR Manikin Disposable Airways – 24 pkg.			<a href="#">Laerdal</a> or <a href="#">First Aid Products</a>
Curity Sterile Stretch Gauze Bandage – <b>1 roll for every 2 students</b>			<a href="#">School Health</a> or <a href="#">Wound Care Shop</a>
Dukal Non-Sterile Gauze Sponges	8-ply, 4 x 4, 200 per bag		<a href="#">Colonial Medical</a> or <a href="#">School Health</a>
Johnson and Johnson Sterile Gauze Pads	12-ply, 2 x 2, 100 per box		<a href="#">Walmart</a>
SafeSkin Purple Nitrite Gloves	Medium, 100 per box		<a href="#">Walmart</a> or <a href="#">Amazon</a>
Digital Thermometer with Flexible Soft Tip	Item #13054		<a href="#">School Health</a>
Digital Thermometer Sheaths – 100-box	Item #21289		<a href="#">School Health</a>



## 2017 – 2018 CTE REQUIRED TEXTBOOKS AND RESOURCES

SH Professional Sphygmomanometer with Adult Cuff – <b>1 cuff per 4 students</b>			<a href="#">School Health</a> or <a href="#">Amazon</a>
Dual head Stethoscope – black – <b>one per 4 students</b>			<a href="#">Allheart</a> or <a href="#">Amazon</a>
Large Alcohol Prep Pads	1¼ x 3½, 100 per box		<a href="#">Healthy Kin</a> or <a href="#">Amazon</a>
Resusci Manikin Wipes	Laerdal #15-24-00 - <b>50 per package – 2 – 3 boxes needed depending on the class size. Students may use diluted bleach in place of the prep pads.</b>		<a href="#">School Health</a>
Sterile Gloves – one pair per student			<a href="#">School Health</a> or <a href="#">Great Medical Supplies</a>
<b>Medical Terminology</b>	<i>Immerse Yourself – Medical Language</i> , 4th Edition	ISBN 978-0-134-31812-7	<a href="#">Book Depository</a> or <a href="#">Amazon</a>
<b>Pathology</b>	<i>Human Diseases – A Systemic Approach</i> , 7th Edition	ISBN 978-0-135-15556-1	<a href="#">Book Depository</a> or <a href="#">Amazon</a>

### HOSPITALITY AND TOURISM – THESE RESOURCES WILL BE UPDATED WHEN THE NEW STANDARDS ARE RELEASED

Arkansas Tourism Industry	TBD		
Tourism Industry Management	TBD		

### LAW, PUBLIC SAFETY, CORRECTIONS AND SECURITY

<b>Criminal Law</b>	<i>Criminal Law</i> , 12 <sup>th</sup> Edition	ISBN 978-1-305-57738-1	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
<b>Intro to Criminal Justice</b>	<i>Introduction to Criminal Justice</i> , 8 <sup>th</sup> Edition	ISBN 978-0-078-02653-9	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>
<b>Introduction to the Law and Forensic Science</b>	<i>Forensic Science: An Introduction</i> , 3 <sup>rd</sup> Edition	ISBN 978-1-269-92520-4	<a href="#">Book Depository</a> or <a href="#">Amazon</a>
<b>Introduction to Careers in Law, Public Safety, and Security</b>	<i>Careers in Criminal Justice and Related Fields</i> , 6 <sup>th</sup> Edition	ISBN 978-0-495-60032-9	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Write and Wrong Writing Within Criminal Justice</i> , 2 <sup>nd</sup> Edition	ISBN 978-1-284-11299-3	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">Jones &amp; Bartlett Learning</a>
<b>Arkansas Legal</b>	<i>Street Law: A Course in Practical Law</i> , 9 <sup>th</sup> Edition	ISBN 978-0-021-42925-7	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>
<b>Law and Order: Career Intent</b>	<i>Street Law: A Course in Practical Law</i> , 9 <sup>th</sup> Edition	ISBN 978-0-021-42925-7	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>

### MARKETING, SALES, AND SERVICE

<b>Computerized Business Applications</b>	Microsoft Office installed (Word, PowerPoint, Excel, and Access). Microsoft Imagine Academy will be the curriculum used in class. All materials will be provided online (ebook and data files). Industry-recognized certifications are also available to students free of charge.		
<b>Marketing</b>	<i>Marketing</i> , 3 <sup>rd</sup> Edition	ISBN 978-0-538-44664-8	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>





**TRANSPORTATION, DISTRIBUTION, AND LOGISTICS**

Fundamentals of Flight	NO TEXT REQUIRED		
E6B Paper Flight Computer			<a href="#">Amazon</a>
<b>Microsoft Flight Simulator X: Steam Edition must be installed on a computer which students can access for scheduled flight hours. Multiple students may utilize one station on an hourly schedule.</b>	<p>MINIMUM System Requirements:                  OS: Windows® XP Service Pack 2 or later                  Processor: 2.0 Ghz or higher (single core)                  Memory: 2 GB RAM                  Graphics: DirectX®9 compliant video card or greater, 256 MB video RAM or higher, Shader Model 1.1 or higher (Laptop versions of these chipsets may work but are not supported. Updates to your video and sound card drivers may be required)                  DirectX: Version 9.0c                  Storage: 30 GB available space</p>		<a href="#">Steam</a>
<b>Thrustmaster T-Flight Hotas X Joystick with Detachable Throttle Control required with Flight Simulator Installation.</b>			<a href="#">Amazon</a>
<b>Airport, Airspace, and Weather</b>	This course has the same equipment requirements as Fundamentals of Flight.		



## 2017 – 2018 CONCURRENT CREDIT TEXTBOOK LIST

\*Two alternative options to purchase or rent Concurrent textbooks include Book Renter and Direct Textbook

## FINE ARTS – CONCURRENT CREDIT

Art Appreciation	<i>A World of Art</i> , 7th Edition	ISBN 978-0-205-89887-9	<a href="#">Amazon</a>
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## SPANISH – CONCURRENT CREDIT

Elementary Spanish I and II	<i>VIVA</i> , 2 <sup>nd</sup> Edition (Paperback w/o Supersite)	ISBN 978-1-605-76091-9	<a href="#">Amazon</a>
Intermediate Spanish I and II	<i>Enfoques</i> , 3 <sup>rd</sup> Edition, (Paperback w/o Supersite)	ISBN 978-1-605-76874-8	<a href="#">Amazon</a>

## SPEECH – CONCURRENT CREDIT

Public Speaking	<i>Public Speaking and Civic Engagement</i> , 3 <sup>rd</sup> Edition	ISBN 978-0-205-25288-6	<a href="#">Amazon</a>
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## COMPOSITION – CONCURRENT CREDIT

Composition I	<i>The Compact Reader</i> , 10th Ed	ISBN 978-1-457-63297-6	<a href="#">Amazon</a>
Composition II	<i>The Norton Introduction to Literature</i> , Shorter 12 <sup>th</sup> Edition.	ISBN 978-0-393-93892-0	<a href="#">Amazon</a>

## MATHEMATICS – CONCURRENT CREDIT

Students will need the <b>TI-83</b> Graphing Calculator or higher for all Concurrent Credit math classes. Schools must ensure all students have 24-hour access to the calculators and that batteries are also supplied.			
College Algebra	<i>College Algebra: Real Mathematics, Real People</i> , 6 <sup>th</sup> Edition	ISBN 978-1-111-57510-6	<a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
College Math/Survey of Mathematics	<i>Mathematical Ideas</i> , 13 <sup>th</sup> Edition. My Math Lab is not required. Schools with the 12 <sup>th</sup> Edition may continue the 12 <sup>th</sup> Edition.	ISBN 978-0-321-97707-6 (Hardback) ISBN 978-0-321-97793-9 (Binder)	<a href="#">Amazon</a> or <a href="#">Pearson</a> <a href="#">Amazon</a> or <a href="#">Pearson</a>

## HISTORY – CONCURRENT CREDIT

American History I and II	<i>America: A Concise History, Combined Volume</i> , 6 <sup>th</sup> Edition	ISBN 978-1-457-64862-5	<a href="#">Amazon</a> or <a href="#">MacMillan</a>
World History/Civilization I and II	<i>Ways of the World: A Brief Global History with Sources, Combined Volume</i> , 2 <sup>nd</sup> Edition	ISBN 978-0-312-58346-0	<a href="#">Amazon</a> or <a href="#">MacMillan</a>